



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Greg Hughes | | | (801)548-2922 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 14057 South New Saddle Rd | | Draper | UT | 84020 |
| Office | District Number | County | Political Party | |
| House | 51 | Salt Lake | Republican | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Greg Hughes</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Greg Hughes</u> |
| Signature of Candidate |
| <u>1/11/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received |

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Hughes | |
| Date of Report 1/11/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$38,614.34 | |
| 2 | Total Contributions Received (See Schedule A) | \$4,575.00 | \$4,575.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$43,189.34 | |
| 4 | Total Expenditures Made (See Schedule B) | \$6,068.28 | \$6,068.28 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$37,121.06 | |

| | |
|--|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Hughes | |
| Date of Report 1/11/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------------|---|---|---|---|---------------------|
| 9/24/2009 | Salt Lake County Republican Party | 117 E South Temple Salt Lake City, UT 84111 | | | | \$1,000.00 |
| 10/2/2009 | Ben Bramwell | 1496 E 5600 S Ste 6 South Ogden, UT 84403 | | | | \$75.00 |
| 10/2/2009 | SelectHealth | P.O Box 30192 S.L.C., UT 84120 | | | | \$500.00 |
| 10/2/2009 | Wal-Mart Stores, Inc. | 702 S.W. 8th St. Bentonville, AK 72716 | | | | \$600.00 |
| 12/30/2009 | Altria Client Services Inc. | 6601 West Broad Street Richmond, VA 23230 | | | | \$500.00 |
| 12/30/2009 | David Spatafore | 1122 Gilmer Drive Salt Lake City, UT 84105 | | | | \$100.00 |
| 12/30/2009 | Imagine Learning Inc | 3210 North Canyon Road Suite 300 Provo, UT 84604 | | | | \$500.00 |
| 12/30/2009 | Merck | P. O. Box 1700 Whitehouse Station, NJ 08889 | | | | \$200.00 |
| 12/30/2009 | Pfizer Inc | 5429 East Caron Street Paradise Valley, AZ 85253 | | | | \$500.00 |
| 12/30/2009 | Reynolds American | PO Box 2990 Winston-Salem, NC 27102 | | | | \$500.00 |
| 12/30/2009 | Walgreens | 104 Wilmont Road MS Deerfield, IL 60015 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,575.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$4,575.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Hughes | |
| Date of Report 1/11/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--|---|---|---|---|--------------------|
| 7/15/2009 | Greg Hughes | Reimbursement | | | | \$618.92 |
| 7/15/2009 | Morgan Philpot for Republican Vice-Chair | Contribution | | | | \$500.00 |
| 9/24/2009 | Megan Selin | Contract Labor and Reimbursement for supplies | | | | \$2,096.66 |
| 10/2/2009 | Aaron Rennaker | Contract Labor | | | | \$1,510.00 |
| 12/11/2009 | Danbury Mint | cards | | | | \$157.70 |
| 12/11/2009 | Evan Tweede | contract design service | | | | \$1,000.00 |
| 12/11/2009 | TCN | Autodial Service | | | | \$185.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,068.28 |
| TOTAL EXPENDITURES MADE | | | | | | \$6,068.28 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed